

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

June 22, 2004

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FROM: GARY PENROD, Sheriff
Sheriff's Department

**SUBJECT: FIFTH AMENDMENT TO CONTRACT NO. 2000-193 WITH SILVER VALLEY
UNIFIED SCHOOL DISTRICT FOR THE SHERIFF'S DEPARTMENT TO
PROVIDE A SCHOOL RESOURCE OFFICER**

RECOMMENDATION: Approve Fifth Amendment to Contract No. 2000-193 with Silver Valley Unified School District for the Sheriff's Department to provide a School Resource Officer in the amount of \$79,702, for the period of July 1, 2004 through June 30, 2005.

BACKGROUND INFORMATION: On April 4, 2000 the Board of Supervisors approved Contract No. 2000-193 with Silver Valley Unified School District for the Sheriff's Department to provide law enforcement services utilizing a School Resource Officer.

By using a Sheriff's Deputy to provide this service, the District can address law enforcement issues both on and off campus. This contract benefits both the District and the Sheriff. The District benefits by having a dedicated law enforcement presence on campus and the Sheriff benefits by freeing up patrol deputies from having to respond to numerous issues on campus.

The proposed Fifth Amendment increases the annual contract cost by \$8,223, from \$71,479 to \$79,702, consistent with the recent safety employee salary increases. The contract automatically renews for successive one-year periods and provides for termination upon ninety (90) days advance written notice.

REVIEW AND APPROVAL BY OTHERS: This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel, 387-5441) on May 10, 2004 and has been reviewed by the County Administrative Office (Laurie Rozko, Administrative Analyst, 387-8997) on June 10, 2004.

FINANCIAL IMPACT: There is no local cost impact related to this item. The County will be reimbursed the full cost of providing this service. The total contract amount of \$79,702 was included in the Department's 2004-05 proposed budget.

SUPERVISORIAL DISTRICT(S): First

PRESENTER: Richard Beemer, Captain, 387-3637

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Record of Action of the Board of Supervisors